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| 2024 EISeF! Registration form –**Deadline for Registration 17th April 2024** | | | | | | | | | |
|
| ORGANISATION NAME | | | PHYSICAL ADDRESS | | | CONTACT PERSON | |  | |
| UNIVERSITY OF LIMPOPO SCIENCE CENTRE | | |  | | | CELL No. |  | | |
|  | | | EMAIL |  | | |
|  | | | TEL |  | | |
| COMPANY VAT No. | | 4730197417 | | | | FAX No. | N/A | | |
| ORGANISATION'S PARTICIPATION | | | | | | | | | |
|  | EXHIBITION SPACE (in 10m2) : | | | **20m2** | **Jack Botes Hall** (general exhibition space increment of 10m2) | | | | |
| EXCLUSIVE HALL HIRE (X) | | | **1 Table + 2 Chairs: R5000** | **2 Tables + 4 Chairs** | **3 Tables + 6 Chairs: R10 000** | **4 Tables+8 chairs** | Super Exhibition( |  |
| Fill with color | |  |  |  |  |  | R15,000 |
| PA system hire presence for those choosing to hire a hall | | |  |  |  |  | Yes |
|  |  |  |  |  |
| PRESENTATION TITLE(S) and target group (i.e grade 6-7, grade 8-10, 11-12) | | |  | | | | | |
|  | | | | | |
|  | | | | | |
| FILM/DVD TITLE and target group (grade 6-7, 8-10, 11-12) | | |  | | | | | |
|  | | | | | |
| Workshop(s) and target group (i.e grade 6-7, grade 8-10, 11-12) | | | | | | | | |
|  | Title 1 |  | | | | | | |
|  | Title 2 |  | | | | | | |
|  | Science Shows and target group (i.e grade 3-7, grade 8-10, 11-12) | | | | | | | | |
|  |  | Title 1 |  | | | | | | |
|  |  | Title 2 |  | | | | | | |
|  |  | Title 3 |  | | | | | | |
|  |  | Title 4 |  | | | | | | |
|  | Learner Competitions | | | | | | | | |
|  |  | Title 1 |  | | | | Prize(s) |  | |
|  | Title 2 |  | | | | Prize(s) |  | |
| **Organisation's delegates (Optional)** | | | | | | | | | |
|  | Total no. |  | Lunch R125pp (no lunch to be served without clearance in 2022) | | | | | | |
| Name | | | Surname | | | Lunch choice (delete irrelevant) | | |
|  | | |  | | | YES |  |  |
|  | | |  | | | YES |  |  |
|  | | |  | | | YES |  |  |
|  | | |  | | | YES |  |  |
|  | | |  | | | YES |  |  |
|  | | |  | | | YES |  |  |